



Hancock County Commissioners  
514 S. Main St., 2<sup>nd</sup> Floor Findlay, Ohio 45840  
Phone: 419-424-7044 - Fax: 419-424-7828

Agenda - Commissioners' Meeting  
Tuesday, January 6, 2026  
Meeting Location:  
514 S. Main St., 1<sup>st</sup> Floor Conference Room  
Clerk: Lynn Taylor

10:30 A.M. – Commissioner's Meeting

**Resolution #1-26** – In the matter of organization – Board of County Commissioners –  
President Jeffrey L. Hunker

**Resolution #2-26** – In the matter of organization – Board of County Commissioners – Vice  
President Timothy K. Bechtol

**Resolution #3-26** – Employing Lynnette Taylor as Clerk of the Board of Hancock County  
Commissioners

**Resolution #4-26** – Employing Christine Carrigan and Alec Helms as Assistant Clerks of  
the Board of Hancock County Commissioners

**Resolution #5-26** – Setting forth various boards that the Commissioners agree to be a  
member of for the year 2026

**Resolution #6-26** – Resolution to designate the official representative & alternate for the  
purpose of voting at the annual meeting of the Commissioners Association of Ohio in 2026

Prosecutors

Flood Mitigation Topics

Public Comments

Commissioners' Reports

Work Session

AGENDA ITEMS AND RESOLUTIONS FOR DISCUSSION AND CONSIDERATION INCLUDING  
TRAVEL REQUESTS, APPROVAL OF MINUTES, CORRESPONDENCE, PERSONNEL ACTIONS,  
PAYROLL ISSUES AND AUDITOR'S WARRANTS UPDATES / COMMITTEE MEETINGS /  
COMMUNITY EVENTS, ATTENDED / UPDATES / PUBLIC COMMENTS / CONCERNS