



Hancock County Commissioners  
514 S. Main St., 2<sup>nd</sup> Floor Findlay, Ohio 45840  
Phone: 419-424-7044 - Fax: 419-424-7828

Agenda - Commissioners' Meeting  
Thursday, February 26, 2026  
Meeting Location:  
514 S. Main St., 1<sup>st</sup> Floor Conference Room  
Assistant Clerk: Alec Helms

9:30 A.M. – Commissioner's Meeting

**Resolution #110-26** – Additional appropriation – within the Auditor's certification –  
Commissioner to appropriate to General Fund #1001 (Prosecutor) - \$3,435.00

**Resolution #111-26** – Additional appropriation – within the Auditor's certification –  
Commissioner to appropriate to Recycling Program Fund #5254 (\$3,521.64)

**Resolution #112-26** – Additional appropriation – within the Auditor's certification –  
Commissioner to appropriate to Tier Fee Fund #5109 (\$132.07)

#### Prosecutors

- Resolution authorizing the Hancock County Commissioners to enter contracts with various suppliers for Asphalt Concrete for May 1, 2026, Through April 30, 2027
- Resolution authorizing the Hancock County Commissioners to enter contracts with various suppliers to provide aggregate for May 1, 2026, Through April 30, 2027
- Resolution authorizing the Hancock County Commissioners to enter into a contract with various suppliers to provide Fuel for May 1, 2026, Through April 30, 2027
- Resolution determining vacation of Ridge Run Drive and Noble Hawk Court in the Red Hawk Run Subdivision in Biglick Township, Hancock County Ohio pursuant to Ohio Revised Code §§5553.02, 5553.04, 5553.045 And 5553.05
- Resolution authorizing the Hancock County Commissioners to enter into a contract with the Hancock County Combined General Health District, d/b/a Hancock Public Health to enforce Ohio Revised Code Sections 3734.01 To 3734.13 and rules orders, and terms and conditions of permits, licenses, and variances adopted or issued under those sections for the Hancock County Solid Waste Management District for 2026

- **Authorizing the Director of the Hancock County Department of Job & Family Services to establish and maintain individual bank accounts for children in the custody of the agency**
- **Authorizing the Hancock County Commissioners, in their capacity as the Board of Directors of the Hancock County Solid Waste Management District to enter into a contract with Lamps, Inc. d/b/a ERG Environmental Services for collection of household waste at Litter Landing during Calendar year 2026 (2026 collection events)**

### **Flood Mitigation Topics**

### **Public Comments**

### **Commissioners' Reports**

**10:30 A.M. – Meeting with Sheriff Cortez**

**11:15 A.M. – Meeting with Ben Gaff**

### **Work Session**

**AGENDA ITEMS AND RESOLUTIONS FOR DISCUSSION AND CONSIDERATION INCLUDING TRAVEL REQUESTS, APPROVAL OF MINUTES, CORRESPONDENCE, PERSONNEL ACTIONS, PAYROLL ISSUES AND AUDITOR'S WARRANTS UPDATES / COMMITTEE MEETINGS / COMMUNITY EVENTS, ATTENDED / UPDATES / PUBLIC COMMENTS / CONCERNS**