Minutes

January 31, 2023

Commissioners present: William Bateson, Timothy Bechtol and Michael Pepple.

Also Present: Alec Helms, Cindy Land, Phil Johnson, Adam Witteman, Steve Wilson and Jessica Sells

Commissioner Bateson opened the meeting at 9:30 a.m. in the Commissioner's 1st floor conference room. The Pledge of Allegiance was recited. Minutes from the January 26th, 2023 meeting was read with Michael Pepple making a motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

The Commissioners approved the Explosive Gas Monitoring Report dated January 26, 2023.

The Assistant Clerk presented the following resolutions for consideration:

Resolution #64-23 – Authorizing the payment of the listed and/or attached purchase orders. Michael Pepple made a motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Resolution #65-23 – Transfer of funds from Contingencies to Sheriff for travel for prisoners. Michael Pepple made a motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Cindy Land presented the following resolutions:

Resolution #66-23 — Authorizing resolution disposal of vehicles no longer needed by the Hancock County Sanitary Landfill. Cindy stated there are 2 vehicles. There is a 2001 ford SUV and a 2001 Dodge pick-up truck that they indicated are no longer suited for use. Based on Kelly Bluebook these would most likely be worth less then \$2,500.00. This will authorize them to be disposed of in whatever way the Board approves. Michael Pepple made a motion to approve, Timothy Bechtol seconded. Motion passed 3-0. Steve Wilson stated these 2 vehicles have been used for onsite travel at the landfill and were inherited from the Engineer. The intent is to take these across the road to All Recycling to have them scrapped.

Steve Wilson stated there was a request to purchase a new pick-up truck that Don would use and the truck that Don currently uses will go to replace one of these vehicles for onsite use. They will discuss this request further at the later Landfill Owners meeting with Don.

Resolution #67-23 — Resolution authorizing the Hancock County Commissioners to authorize an agreement with Soil & Environmental Consulting Service, Inc for soil investigation for onsite sewage treatment suitability and system design for eligible WPCLF properties. Cindy stated that in the past we have contracted with a soil test and design company but this year the state EPA has required that we bid it. Jessica bid it out as a per unit contract. These prices are based on what it would be per service not an overall big number. We are not sure how many projects we will need these services for. Michael Pepple made a motion to approve, Timothy Bechtol seconded. Motion passed 3-0.

Phil Johnson requested an executive session in regards to potential real estate lease.

Adam Witteman stated that they have received a copy of the engagement letter for Audit. They would like to be put on the agenda for Thursday to go over that and a couple other things.

Meetings/Reports

Michael Pepple had nothing to report.

Timothy Bechtol met with Amber Clason from RCM yesterday to go over the interior finish schedule for the new Judicial Center. All looks good. They are working with ACI to aggressively do some value engineering and bring the cost down. On Friday he met with the structural engineer at the JFS building to do the final walk through to look at the exposure of the trusses. Commissioner Bechtol explained the number of trusses that will need to be fixed. They will get everything around for the meeting with the insurance company on Thursday.

William Bateson had nothing to report.

At 9:43 a.m., William Bateson made a motion to enter into executive session in regards to potential real estate lease. Timothy Bechtol seconded. A roll call vote resulted as follows: William Bateson, yes; Timothy Bechtol, yes; Michael Pepple, yes;

At 10:07 a.m., William Bateson made a motion to come out of executive session, in regards to potential real estate lease with no action taken. Timothy Bechtol seconded. Motion passed 3-0.

At 11:00 a.m., the Commissioner's met with Treasurer J. Steve Welton, Eileen Stanic and Barb Marquart for the Investment Update meeting. Also present was Alec Helms, Auditor Charity Rauschenberg and Adam Witteman. Eileen provided an update on the interest rates for investments, the federal forecast of the rates and the effect inflation could have on them. The County, Flood Mitigation and Landfill's portfolios look good at this time.

At 1:30 p.m. the Commissioner met with Ed Merriman from Mannik & Smith and Steve Wilson for the Landfill Owners meeting. Also present was Alec Helms, Cindy Land, Don Moses, Chad Warnimont and Courtney Comstock. Steve Wilson stated this is the first time we have had this meeting since December of 2020 and in December of 2022 the Commissioners approve the yearly renewal of the contract with Mannik & Smith. Ed Merriman stated they are currently working on incorporating the gas collection wells into phase 2. These wells are horizontal instead of vertical. Ed explained the benefits of the horizontal wells and what is next in the permit modification process for the gas collection system and expansion. There is still around 30-40 years of capacity left on the current site. They are looking to see best option for the next expansion. Ed stated they are hoping to have the official report for future expansion plans late this summer. EDL has been pulling gas from the new pipes and they should have an update on Friday. The SWMD 5-year update is coming up. Mannik & Smith will begin working on it in June of 2024 and it will be due to the state in September of 2025. Steve asked if there was a timeframe for Litter Landing? The Commissioner stated they are not sure at this time. Steve provided the monthly amount of waste. He stated they have been very consistent. The max tonnage is 750 ton per day and they are averaging around 500. The majority of waste comes from Hancock County but we do get waste from other counties as well. Don stated there are no major equipment purchases for a while. Courtney stated that she is getting to send cardboard for the first time in two months this week. We are only getting \$10 per ton for it. Last year at this time we were getting \$180 per ton. She is hoping this is the bottom out and the prices will start to creep back up.

Don stated the last time they got a new truck was in 2021 Chevy and the truck before that is a 2014. They have 2 more vehicles to be gotten rid of. One is a 2004 Ford and the other is a 1996 Dodge. These will need to be scrapped. The Commissioners agreed to have Melanie send over a request to get rid of them. Don and Chad stated they could get 1 truck now and 1 truck or side by side in a year. There was a discussion on the possibility of getting something used as apposed to new. Don and Chad also stated they would like to look into getting the Caterpillar Software system to assess what is wrong with equipment when they have problems. The Engineer is also looking into the software. The Commissioner stated to talk with the Engineer and see about possibly getting it together.

Respectfully submitted,

Alec Helms, Assistant Clerk

Reviewed and approved by:

William L. Bateson,

Timothy K. Bechtol

Michael W. Pepple

OWNER'S MEETING AGENDA HANCOCK COUNTY SANITARY LANDFILL Tuesday, January 31, 2023 1:30 PM

- 1. Certification Reports and Submittals to Ohio EPA
- 2. Contracts
 - Mannik & Smith General Services, Groundwater Monitoring, SWMD Annual Report
- 3. Landfill Issues
 - Permit Modification
 - Cell 3 design plans & bidding
 - Future Expansion planning
 - Coordination with EDL, horizontal gas wells
- 4. SWMD timing for 5 year plan update

Yearly Projected Budget:

2023	\$4,850,000	2024	\$5,100,000
2025	\$7,100,000	2026	\$4,300,000
2027	\$5,100,000	2028	\$4,400,000

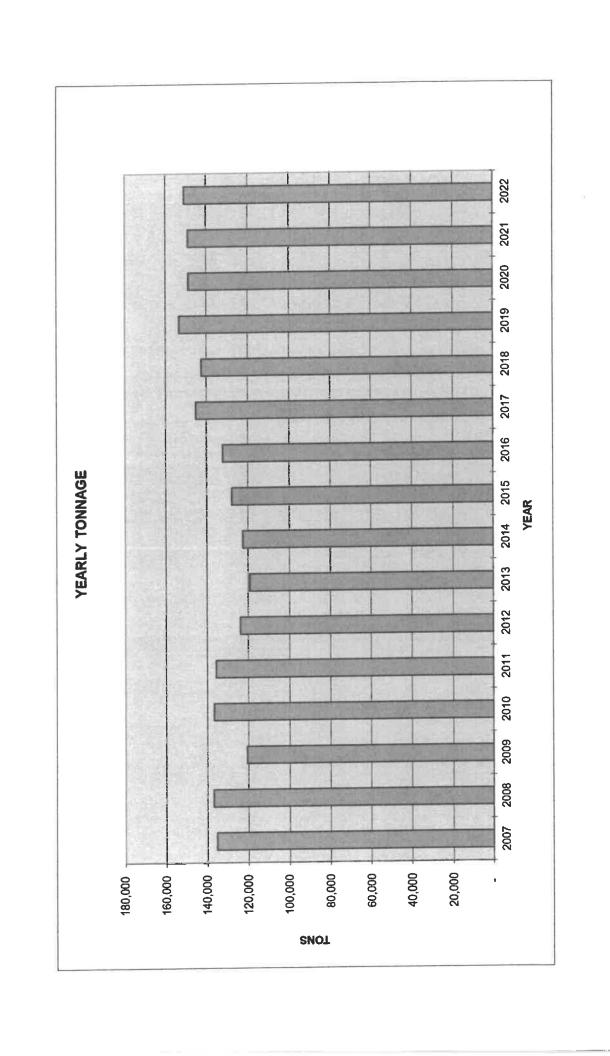
Estimated 2023 Revenue = 150,000 tons @ \$ 35.00/ton = \$ 5,250,000

Yearly Activities:

- 2023 Waste placement in Unit 2, Cell 2.
- 2024 Waste placement in Unit 2, Cell 2. Bid construction of Unit 2, Cell 3.
- 2025 Construct Unit 2, Cell 3. Transition waste placement from Cell 2 to Cell 3.
- 2026 Waste placement in Unit 2, Cell 3
- 2027 Waste placement in Unit 2, Cell 3
- 2028 Waste placement in Unit 2, Cell 3. Begin plan preparation for Unit 2, Cell 4.

PROJECTED BUDGETS - LANDFILL	S - LANDFIL	-!									
	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029
	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ESTIMATE						
REVENUE	6,062,000	5,556,000	5,171,000	5,425,000	5,000,000	5,000,000	5,000,000	5,000,000	5,000,000	5,000,000	5,000,000
NOTES		620,000									
CARRY-OVER	683,000	1,808,000	1,241,000	1,861,000	1,616,000	1,771,500	2,402,000	(392,500)	288,000	693,500	624,000
AVAILABLE FUNDS	6,745,000	7,984,000	6,412,000	7,286,000	6,616,000	6,771,500	7,402,000	4,607,500	5,288,000	5,693,500	5,624,000
EXPENSES											
Salaries & Benefits	876,000	833,000	843,000	1,027,000	1,042,500	1,067,500	1,092,500	1,117,500	1,142,500	1,167,500	1,192,500
Equipment	54,000	1,121,000	340,000	1,194,000	300,000	100,000	800,000	100,000	100,000	800,000	100,000
Repairs & Services	275,000	238,000	176,000	226,000	325,000	325,000	325,000	325,000	325,000	325,000	325,000
Fees	1,804,784	1,236,478	1,253,478	1,266,478	1,545,478	1,545,478	1,545,478	1,545,478	1,545,478	1,545,478	1,545,478
Financial Assurance	372,000	465,000	566,000	542,000	545,000	545,000	545,000	545,000	545,000	545,000	545,000
Materials	296,000	223,000	267,000	418,000	400,000	400,000	400,000	300,000	300,000	300,000	300,000
Contracts	249,000	2,287,000	181,000	730,000	600,000	300,000	3,000,000	300,000	550,000	300,000	300,000
Land Acquisition		3,000	1	180,000		1	•	•	•	ı	
Debt Retirement	1,010,216	336,522	924,522	86,522	86,522	86,522	86,522	86,522	86,522	86,522	86,522
TOTAL	4.937.000	6,743,000	4,551,000	5,670,000	4,844,500	4,369,500	7,794,500	4,319,500	4,594,500	5,069,500	4,394,500
CARRY-OVER	1,808,000	1,241,000	1,861,000	1,616,000	1,771,500	2,402,000	(392,500)	288,000	693,500	624,000	1,229,500
Equipment		Dozer/Compactor	pactor	Haul Truck	Exc/Loader						
Contracts:						,					
Mannik & Smith	206,000	439,500	225,000	225,000	650,000	200,000	100,000	100,000	200,000	100,000	600,000
Lateral Expansion 2		1,676,000									
TR 107 Waterline		158,700									
Lateral Expansion 3							3,000,000				
DEBT SERVICE:											
Scalehouse	243,519										
Compactor	62,175										
Leachate	20,775	20,775					20,775	20,775			
Land	32,688	32,688	32,688	32,688	32,688	32,688	32,688	32,688	32,688	32,688	32,688
Dozer	w										
OPWC San	16,988	16,988	16,988	16,988	16,988	16,988	16,988	16,988			16,988
OPWC WL	16,071	16,071	16,071	16,071	16,071	16,071	16,071	16,071	16,071	16,071	16,071
2019/2020 Notes	10	250,000	838,000	•	•						
	1.010,216	336,522	924,522	86,522	86,522	86,522	86,522	86,522	86,522	86,522	86,522

	Avg. per ton			Avg. per	33.41	34.02	35.34	35.38	35.78	33.27	35.61	35.15	34.79	- 1	- 1	34.99			Avg. per	ton	35.04	34.40	\$ 35.14	1	35.36	ıı	\$ 34.68	-1	5 34.74	5 34.38	\$ 34.81		Avg. per	ton	34.52	34.03	\$ 34.58	\$ 34.35	\$ 34.52	\$ 34.88	\$ 34.81	\$ 34.75	\$ 34.47	\$ 34.81	\$ 34.31
	Total A	8,677,297.15 \$		Total A	410,116.00 \$	351,216.00 \$	383,547.25 \$	422,785.75 \$	470,745.75 \$	523,822.75 \$	475,263.75 \$	453,016.75 \$	458,203.50	+	-	390,905.75 5			r	Revenue	388,610.00	457 672 00	+	+	501,307.00	Н	-+	+	449,612.75	426.794.75	5,214,306.50			Kevenue	353,015.25	72 040 047	435,880.00	479,978.75	493,590.25	444,698.75	486,815.25	471,271.25	460,212.75	416,012.00	36 030 36
0.25	Allen Twp. Fees	38,336.09 \$	0.25	Allen Twp.	3,068.79 \$	2,580.69 \$	2,713.49 \$	2,987.71 \$	3,289.44 \$	3,935.84 \$	3,336.89 \$	3,221.62 \$	3,292.29 \$	+	-	2,793.31 5		0.25	Allen Twp.	Fees	-	3 290.74	1	3,244.79	_	3,305.30	3,270.44 \$	3,098.75 \$	3,235.66 5	3.103.49 \$	37,448.28 \$	\$ 0.25	Allen Twp.	+		+	3.150.97	┺	-	\$ 3,187.39 \$	3,496.51 \$	\$ 3,390.87 \$	\$ 3,337.86 \$	\$ 2,987.72 \$	2 2000 2
1.60 \$	CD&D Fee	4		CD&D			П				- 1	1	\$ 4,834.05 \$		5 3,455.26 5	5 2,553,46 5		\$ 1.60	CD&D	Fee	3,288.21	3.388.70	\$ 3.655.71 \$		\$ 3,879.14 \$	\$ 4,533.82 \$	\$ 4,838.43	5 4,097.35	5 5,033.07	\$ 3.896.62	\$ 45,765.65	\$ 1.60	CD&D	ree	2 2,282.48	+		5 5.058.46	\$ 5,569.31	Н	\$ 4,992.77	\$ 5,171.01	\$ 5,337.28	\$ 3,084.82	2 501 00 1
\$ 3.00 \$	Tier/Gen. Fee Fund	\$ 460,033.11 \$	\$ 3.00 \$	Tier/Gen. Fee Fund	\$ 36,825.48 \$	-	\vdash	\$ 35,852.46 \$	\rightarrow	+	-	+	+	37,609.53	+	5 33,519.66	77.476,044	3.00	Tier/Gen.	Fee Fund	5 33,268.32	\$ 39.482.85	\$ 39.826.20	\$ 38,937.51	\$ 42,531.30	\$ 39,663.54	\$ 39,245.28	5 37,184.94	\$ 38,827,86	\$ 37.241.85	\$ 449,379.30	3.00	Tier/Gen.	Fee Fund	5 30,731.37	28,734.32	\$ 37.811.64	Ш	\$ 42,891.93	\$ 38,248.62	\$ 41,958.12	\$ 40,690.38	\$ 40,054.35	\$ 35,852.64	SC ASS CC S
\$ 4.75	Ohio EPA Fees	7.66	22	Ohio EPA Fees	\$ 45,336.95	\$ 40,427.63	\$ 44,128.64	\$ 47,066.66	\$ 51,507.81	\$ 62,281.19	\$ 51,385.26	\$ 48,430.91	\$ 48,202.48	-1	5 43,692.88	5 45,492.22		\$ 4.75	Ohio EPA	-1	5 42,912.97	\$ 52.454.30	\$ 52,205.26	П	1	Н	\$ 47,774.27	1	5 46,535.56	\$ 47,398.16	\$ 575,650.46	\$ 4.75	Ohio EPA	ļ	\$ 40,991.27	2 40 307 00	s v	S	s	s	s	ŵ	\$ 47,574.34	\$ 47,608.63	CO C22 CA 9
	Daily Avg.	546.68		Daily	511.47	458.79	452.25	497.95	298.08	655.97	544.80	548,36	572.57	511.69	516.27	465.55	10.130		Daily	Avg.	497.86	526.44	553.14	576.85	590.71	562.60	545.07	538.91	550.75	520.25	532.12		Daily	Avg.	445.38	431.44					559.44	589.72	568.15		207.00
	Industrial	9,677.18		Industrial	769.33	671.81	741.84	372.97	732.53	176.08	802.09	875.88	905.28	867.06	799.60	784.93	0,000.40		Industrial		861.14	909.12	779.77	702.49	751.03	757.23	901.91	802.61	853.89	801.63	9,620.47		Industrial	10 201	700.007	1 000 22	789.28			778.47	1,069.92	960.14	1	838.73	47 63
	Cⅅ	25,527.37		Cⅅ	2,730.54	1,811.67	1,563.62	2,042.05	2,314.01	2,631.52	2,529.59	2,690.49	3,021.28	2,369.14	2,159.54	1,595,91	05,574,73		Cⅅ		1,2005,	2 117 94	2.284.82	1,998.43	2,424.46	2,833.64	3,024.02		3,145.67	2.435.39			Cⅅ	20 4 9 2 9		1,921.17		3		3	3,120.48	3	3		02 055 5
	Municipal	118,151.80		Municipal	8,775.29	7,839.27	8,548.40	9,535.80	10,111.22	12,335.75	10,015.86	9,320.10	9,242.61	9,300.31	8,398.90	8,792.38	116,213.03		Municipal		8,1/3.1/	10 133 89	10.260.86	10,278,25	11,001.61	9,630.31	9,155.83	9.031.52	8,943.07	9,176.93	111,569.10		Municipal			0 380 30		9,939.44							
	Out of District	29,214.66		Out of District	2,303.61	1,982.13	2,060.54	2,662.09	2,519.96	2,823.40	2,840.33	2,544.68	2,282.29	2,161.61	1,936.72	2,161.44	70,670,000		Out of	District	1,020,53	2 173 10	2.076.58	2,305,94	2,345.21	2,473.33	2,228.42	2,089.47	3.055.47				Out of	District		2 175 47		2,606.30		2,114.10		2,490.81	2,554.66	1,817.65	70 545 5
	In District	124,127.71		ln District	9,971.55	8,340.62	8,793.41	9,288.73	10,637.80	12,919.95	10,507.21	10,341.79	10,886.88	10,374.90	9,421.32	9,011.78	150,430.34		ll ln	District	8,490.37	10 987 85	11 198 87	10,673.23	11,831.89	10,747.85	10,853.34	10,305.51	9,887.15	10.329.04	122,500.63		Ē	District	1	10 759 13		L		10,635.44					20000
	Total	153,344.37		Total	12,275.16	10,322.75	10,853.95	11,950.82	13,157.76	15,743.35	13,347.54	12,886.47	13,169.17	12,536.51	11,358.04	11,173.22	140,174.74		Total	Tons	11,089.44	13 160 95	13 275 40	12.979.17	14,177.10	13,221.18	13,081.76	12,394.98	12,942.62	12,413.95	149,793.10		Total	lons	1	12 033 55		13,974.28					Ц	Ц	
	Days Open	280.5		Days	24.0	22.5	24.0	24.0	22.0	24.0	24.5			┙	_	24.0	0.707		Days	Open	2772	25.0	24.0	22.5	24.0	23.5		23.0	┙	\perp	<u></u>		Days	Open	73.0	0.22	73.5	23.0	24.0	22.5	25.0		Ш	Ц	
2019	MONTH	Totals	2020	MONTH	January	February	March	April	May	June	ληη	August	September	October	November	December	2830	2021		MONTH	January	March	April	May	June	July	August	September	October	December	Totals	2022		MOM	Sohmary	March	April	May	June	July	August	Septembe	October	November	Docombos



WASTE ACCEPTED AT THE HANCOCK COUNTY SANITARY LANDFILL - COUNTY OF ORIGIN

lota/	74,901	72,270	81,127	94,683	83,084	87,713	75,508	73,446	88,761	86,042	97,437	105,841	119,116	144,554	127,034	135,379	136,946	120,679	136,719	135,643	123,869	119,326	122,575	127,831	132,190	145,213	142,510	138,280	148,549	148,944	150,789
Other										29	33	2	4	146	87	1,067	305	484	1,044	924	595	1,082	788	3,204	7,408	4,933	3,146	1,033	1,398	1,690	2,226
Wyandot	-	1			4	225	5		17	9	4	48	19	51	136	92	28	39	41	30	38	66	51	135	32	61	88	46	19	2	159
Wood	36	581	26	8,098	8,480	10,350	8,103	7,797	6,991	6,993	7,305	8,260	7,800	8,273	8,268	6,799	7,022	4,221	5,033	5,469	5,494	5,469	5,087	5,861	2,006	6,018	5,913	6,403	5,811	5,605	6,242
Seneca	837	401	72	5,612	1,087	911	539	106	125	98	101	62	724	3,113	4,963	4,624	3,741	3,628	2,228	363	383	434	299	148	143	276	242	649	1,383	492	316
Furnam	5	7	0	7	2,342	4,180	4,041	2,378	2,768	4,777	9,331	11,532	13,252	12,198	14,050	17,460	13,891	12,053	10,606	6,458	6,351	5,289	3,913	3,474	3,399	4,749	5,529	7,441	5,815	5,458	4.614
Henry				78	726	992	787	743	768	1,253	1,403	1,535	1,574	1,491	868	1,428	1,693	621	364	631	515	759	879	1,342	1,303	1,539	1,947	2,152	1,620	1,642	2,604
Hardin	5	9		თ	200	331					-	9	16	129	138	333	969	629	759	445	744	1,048	1,573	883	615	382	383	737	674	1,624	791
Allen	33	15	10	210	7,821	16,259	9,208	6,839	7,910	7,337	7,228	8,802	9,693	13,189	14,072	13,618	12,868	15,624	29,211	20,091	12,912	896'6	9,201	8,468	8,985	11,913	13,513	10,753	11,482	10,155	9.770
% Total	98.8%	%9.86	%6.66	85.2%	75.1%	62.4%	%0.07	75.7%	79.1%	76.2%	73.9%	71.4%	72.2%	73.3%	66.5%	66.5%	%9'02	69.1%	64.0%	74.6%	78.2%	79.8%	82.2%	81.6%	79.7%	79.4%	78.4%	78.9%	81.0%	82.1%	82.3%
Hancock	73,984	71,259	81,019	80,670	62,425	54,692	52,826	55,583	70,182	65,523	72,031	75,594	86,034	105,964	84,422	89,974	96,702	83,380	87,433	101,232	96,837	95,178	100,784	104,316	105,296	115,342	111,748	109,066	120,347	122,276	124.067
	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022