#### Minutes

March 8, 2022

Commissioners Present: Michael Pepple, William Bateson and Timothy Bechtol.

Also Present: Lynn Taylor, Cindy Land, Charity Rauschenberg, Steve Wilson, Jeremy Kent, Tim Mayle and Lou Wilin.

Commissioner Pepple opened the meeting at 9:30 a.m. in the Commissioners' 1st floor. The Pledge of Allegiance was recited. Minutes from the March 3, 2022, meeting was read with William Bateson making the motion to approve, Michael Pepple seconded. Motion passed 2-0. Timothy Bechtol was absent.

The Clerk presented the following resolutions for consideration:

Resolution #138-22 – Authorizing the payment of the listed and/or attached Purchase Orders. William Bateson made the motion to approve, Michael Pepple seconded. Motion passed 2-0.

Resolution #139-22 – Transfer of Hancock County Solid Waste Management District Tier Disposal Fees to Advance of funds from the General Fund to Water Pollution Control. William Bateson made the motion to approve, Michael Pepple seconded. Motion passed 2-0.

Resolution #140-22 – Transfer of funds from Job & Family – General Office to Children Services. William Bateson made the motion to approve, Michael Pepple seconded. Motion passed 2-0.

Resolution #141-22 – Transfer of funds from Job & Family – General Office to Children Services. William Bateson made the motion to approve, Michael Pepple seconded. Motion passed 3-0.

Resolution #142-22 – Transfer of funds from Job & Family – General Office to Children Services. Timothy Bechtol made the motion to approve, William Bateson seconded. Motion passed 3-0.

Resolution #143-22 – Repayment of advance from the Special Improvement Ditch Fund to the General Fund. Timothy Bechtol made the motion to approve, William Bateson seconded. Motion passed 3-0.

Resolution #144-22 – Advance of funds from the General Fund to the Special Improvement Ditch Fund. Timothy Bechtol made the motion to approve, William Bateson seconded. Motion passed 3-0.

Resolution #145-22 – Repayment of advance from the Special Improvement Ditch Fund to the General Fund. Timothy Bechtol made the motion to approve, William Bateson seconded. Motion passed 3-0.

Resolution #146-22 – Advance of funds from the General Fund to the Special Improvement Ditch Fund. Timothy Bechtol made the motion to approve, William Bateson seconded. Motion passed 3-0.

Resolution #147-22 – Additional appropriation within the Auditor's certification – Commissioner's to appropriate to Prosecutor Del Tax Fund. Timothy Bechtol made the motion to approve, William Bateson seconded. Motion passed 3-0.

Travel requests for the Sheriff's Office and the Recorder's Office were approved. Timothy Bechtol made the motion for Commissioner Pepple to sign the Certification of Categorical Exclusion Project Not Subject to 58.5 for Regional Planning and William Bateson seconded. Motion passed 3-0. The Commissioner's signed the ARPA approval for the Sheriff's Office for the Bearcat. Michael Pepple confirmed with Cindy Land that she reviewed the checklists. Cindy Land stated that she has approved it.

Due to the 15 month build out and the time limits to spend the ARPA funds, time is of the essence. The request from Job & Family Services for a temporary workload adjustment will be presented at the 10:30 a.m., meeting with Director Gailbraith.

Cindy Land presented the following resolution for consideration:

Resolution #148-22 – Authorization to enter contract with Lenco Industries, Inc., 10 Betner Industrial Drive, Pittsfiled, MA for the purchase of a Lenco Bearcat armored vehicle Hancock County, Ohio. Cindy stated that this vehicle will be used by the Tactical Response Team and purchased through the ARPA funds in Hancock County. The City of Findlay will be reimbursing ½ of the purchase price of \$249,999.00. Cindy stated that due to federal policy, small purchases under \$250,000 must have at least 3 quotes. Five quotes were obtained and this was the best price. In addition, Cindy stated that all 3 Commissioners and the Sheriff will need to sign the contract. Timothy Bechtol made the motion to approve, William Bateson seconded. Motion passed 3-0.

Cindy Land requested an executive session in regards to pending litigation and personnel regarding compensation.

Auditor Rauschenberg had nothing to report and will be available for the executive session if necessary.

Steve Wilson had nothing to report.

Jeremy Kent stated that he is available for questions.

Tim Mayle had nothing to report.

Lou Wilin would like a copy of the Resolution regarding the armored vehicle.

Tim Bechtol reported that he attended the First Friday Luncheon and assisted in the State of the County presentation. A department has since requested to update their information. The Clerk acknowledged that she received OSU's request and it will not be available until Thursday. At that time, the presentation will be added to the website.

Bill Bateson stated that the Commissioners received a request to speak at a dinner Wednesday evening. One needs to speak at this ceremony. Tim Mayle concurred.

Mike Pepple stated that he attended the Hancock County Opioid Taskforce Legislative meeting and the Hancock Public District Advisory Committee meeting.

At 9:51 a.m., Michael Pepple made the motion to enter into executive session in regards to pending litigation and personnel regarding compensation. William Bateson seconded. A roll call vote resulted as follows: Michael Pepple, yes; William Bateson, yes; Timothy Bechtol, yes. At 10:33 a.m., Michael Pepple made the motion to come out of executive session after discussing pending litigation and personnel regarding compensation with no action taken. Motion passed 3-0.

At 10:33 a.m., the Commissioner's met with Randy Galbraith. Lynn Taylor and Cindy Land were also in attendance. Randy provided an update on the number of children in custody. There are 63 children in custody and 32 of them are in family foster homes and 22 are in kinship placement. Financially, Randy indicated that things are stable. The levy proceeds should be received soon. Substance abuse in Hancock County among those in JFS are at a 51.88% positive rate. Marijuana is the most prevalent and cocaine is next. Mike Pepple inquired as to what happens when a positive test is determined. Randy stated that it depends on the Court papers and other factors. Sometimes, the positive test can be combined with other facts of the case, however removal from the family does not always happen. Randy stated that the State

Grant is moving along. The start date for this grant was targeted for September or October. Randy may have to delay the start. Randy stated that Owens Community College has expressed some interest in his programs. Northwest State Community College has not been very active. The proclamation for Child Abuse Awareness Month may have to be canceled. Mike Pepple asked about the response for the employees in regarding to Narcan being made available. Randy stated that there have been no issues with the employees. Randy made a request for executive session in regards to personnel and discipline. At 10:38 a.m., Michael Pepple made the motion to enter into executive session in regards to personnel and discipline. A roll call vote resulted as follows: Michael Pepple, yes; William Bateson, yes; Timothy Bechtol, yes. At 11:04 a.m., Michael Pepple made the motion to come out of executive session regarding pending litigation and discipline with no action taken. William Bateson seconded. Motion passed 3-0.

At 11:04 a.m., the Commissioner's reconvened and signed the request from Job & Family Services for a temporary workload adjustment for an employee.

At 1:30 p.m., the Commissioner's met with Maggie Neeley, Phyllis Nielsen, Rhonda Switzer, Charity Rauschenberg, Christine Carrigan and Lynn Taylor were also in attendance. Maggie provided a financial update for the year to date information for the months of January and February 2022. Phyllis discussed the No Surprise Act requirements. A discussion was held regarding financial assistance situations that employees may receive and the UMR guidelines.

At 2:30 p.m., the Commissioner's met with James Sammet. Michael Pepple made the motion to enter into executive session in regards to personnel and hiring. William Bateson seconded. A roll call vote resulted as follows: Michael Pepple, yes; William Bateson, yes; Timothy Bechtol, yes. At 3:09 p.m., Michael Pepple made the motion to come out of executive session after discussing personnel and hiring with no action taken. Motion passed 3-0.

Lynn Taylor, Clerk

Reviewed and approved by:

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Timothy K. Bechtol



P.O. Box 270 7814 Co. Rd. 140 Findlay, Ohio 45839 TOLL FREE (800) 228-2732

PHONE: (419) 422-0182

Randall L. Galbraith, Esq., Director

#### Commissioner's Report – February 8th, 2022

- 1) Children in CPSU Custody
- 2) Placement Costs

Balance	(358,888.97)
30-Days to Family Salary, Benefits, & Shared Costs	12,328.24
Levy funds received	•
SS & Child Support	(5,935.61)
Title XX Reimbursements for Placements	(11,712.00)
IV-E Reimbursement for Placements	(46,879.04)
YTD Adoption (county share)	12,699.89
Title XX used for shared (first six months only)	-
SCPA used for shared	(1,550.00)
ADAMHS and Juvenile Court Share	(3,100.00)
YTD Shared Placement Costs	4,650.00
2022 YTD Foster Care Placement	158,317.67
Balance Brought Forward (end of December 2021 placements)	(477,708.12)

- 3) Substance Abuse Disorder in CPSU Cases
- 4) START Grant Sobriety, Treatment and Reducing Trauma
- 5) Child Abuse Awareness Month

Event tentatively scheduled for April 13th, 8:00AM at St. Andrews Church

May need to cancel

6) Executive Session

#### PLACEMENTS SUMMARY STATEMENT \*

#### **Hancock County Job & Family Services**

Providing Help Today and Building Hope for Tomorrow

7814 County Road 99 Findlay, OH 45840 DATE:

3/7/2022

To:

Honorable Board of Hancock County Commissioners 300 S. Main Street Findlay, OH 45840

	Foster	Shared						
MONTHLY TOTALS **	Placement	Placements	Adoption	IV-E	Other reimb	Total County Owed		
January	158,317.67	1,550.00	6,357.37	(46,879.04)	(19,197.61)	100,148.3		
February		-	6,342.52	-	*	6,342.52		
March	*	-	-	-				
April	0.75	-	-	-	0	2		
May	740	-	-	-		8		
une	0.00	-	-	•				
uly	520	-	-	-	-	32		
August	100	-	-	-	*			
September	1.75	-	-	-	9	0		
October		-	-	-	-			
November	(3±3	-	•	-	*	2		
December	7		-	-		2		
TOTAL	158,317.67	1,550.00	12,699.89	(46,879.04)	(19,197.61)	106,490.91		

(46,879.04)	(19,197.61)	106,490.91			
	Bal brought fwd	(477,708.12)			
	County Paid				
	MSY	*			
	M5Y	8			
	SCPA Applied	140			
Levy funds	February				
Levy funds	February	2			
Levy funds	March				
Levy funds	April	Ø.			
Levy funds	August	*			
Levy funds	September	*			
30 Carse Carrier	January	6,147.04			
	February	6,181.20			
	March				
	April	2			
	May	(+)			
	June				
	July	-			
0 8	August				
<i>જ</i>	September	-			
	October				
	November				
	December	×			
	TOTAL REC'D	12,328.24			
	Balance	(358,888.97)			

**NET BALANCE DUE** 

(358,888.97)

<sup>\*</sup> Detailed placement log report available upon request.

<sup>\*\*</sup> Includes invoices and reimbursements known as of date of report.

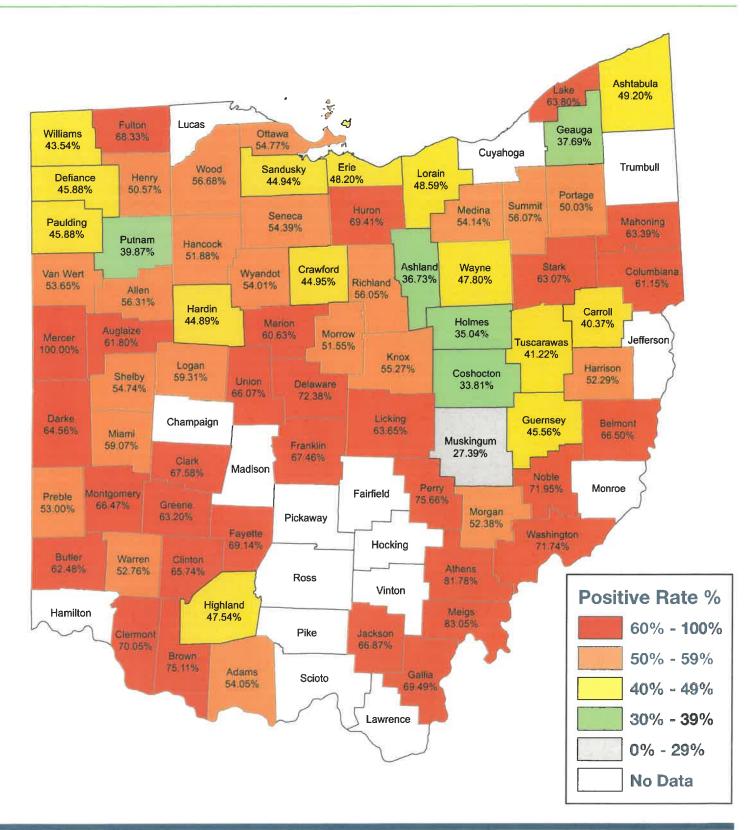


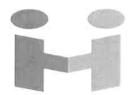
#### The Oral Fluid Drug Testing Specialists

225 Parsons Street Kalamazoo, MI 49007 P 866.492.2517 | F 269.492.7704 | forensicfluids.com



#### 2021 Ohio DJFS Total Positive Rate





# Hancock County Job & Family Services

### Children's Protective Services Unit February 2022

Date of Report: March 2, 2022

Total Number of	report	s Received:				
December	135					
January 2022	136					
February 2022	125					
Screene	ed In/O	ut				
December	IN=52, OUT=83					
January 2022	IN=41, OUT=95					
February 2022		IN=40. OUT=85				
Breakdown of case Type Screened In:		TR/AR/FINS				
December		TR=24, AR=26, FINS=2				
January 2022		TR=13, AR=25, FINS=3				
February 2022		TR=13, AR=24, FINS=3				
Total Number of Kids	in Car	e at months end				
December	63					
January 2022	63					
February 2022		63				
Breakdown of <u>Curr</u>	<u>ent</u> Pla	acements (63)				
Family Foster Ho	mes	32				
Kinship Place	22					
Group I	6					
Resid	ential	2				
Α	1					
Total number of Children	Enterir	ng Care/Exiting Care				
December	Enter=3, Exit=13					
January 2022	Enter=6, Exit=6					
February	Enter=5, Exit=5					
Total number of Children R	Receivi	ng In-Home Services				
December	_					
January 2022						
February 2022						



## Positive/Negative Report

#### Hancock

71 300	Positive Instances											A TO				
	2021											Drug T	otals	713		
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total # of positives	Total Samples	Positive Rate	% of Positives
AMPHETAMINE	2	0	7	1	2	1	1	1	0	2	2	0	19	453	4%	6%
METHAMPHETAMINE	2	0	6	1	2	1	1	1	0	1	1	0	16	453	4%	5%
тнс	11	11	15	12	12	3	15	8	7	4	13	8	119	453	26%	37%
COCAINE	2	3	8	5	7	6	12	5	8	5	7	4	72	453	16%	22%
OPIATES													l			
6-Acetylmorphine (6MAM)	0	0	0	0	0	0	0	0	0	0	0	0	0	453	0%	0%
Hydrocodone	0	0	0	0	0	0	0	0	0	0	0	0	0	453	0%	0%
Hydromorphone	0	0	0	0	0	0	0	0	0	0	0	0	0	453	0%	0%
Morphine	0	0	0	0	1	0	0	0	0	0	0	0	1	453	< 1%	0%
Codeine	0	0	0	0	0	0	0	0	0	0	0	0	0	453	0%	0%
BENZODIAZEPINES	0	0	0	0	0	0	0	0	1	1	1	0	3	453	< 1%	1%
METHADONE	0	0	0	0	0	0	0	0	0	0	0	0	0	453	0%	0%
OXYCODONE	1	1	3	0	2	0	0	0	2	1	0	1	11	453	2%	3%
BUPRENORPHINE	2	6	6	3	5	4	1	3	6	0	4	3	43	453	9%	13%
FENTANYL	2	2	4	4	4	4	7	0	3	1	2	0	33	453	7%	10%
TRAMADOL	0	0	0	2	0	1	1	0	0	0	0	0	4	453	< 1%	1%
SPECIAL REQUESTS	1		17.61		10	OW.	14/15									100
ALCOHOL						0	0	0	0	0			0	10	0%	0%
delta-8 THC								0					0	1	0%	0%
CBD								0					0	1	0%	0%
MONTHLY TOTALS		W.		14		Œ.				US.		3116		OVERALL	TOTALS	
Total # of Positive Drugs	22	23	49	28	35	20	38	18	27	15	30	16	Total Positive Instances		321	
Total Positive Samples	17	18	29	21	23	13	30	13	19	12	26	14	Total Positive Samples		235	
Total Samples	35	30	49	34	41	36	54	32	34	27	44	37	Total Samples		453	
% Positive Samples	49%	60%	59%	62%	56%	36%	56%	41%	56%	44%	59%	38%	% Positive Samples		52%	

<sup>♦</sup> If a cell in the table is blank, then there were no samples tested for that drug during that month

<sup>♦</sup> Opiates are broken down by confirmed compounds for a more detailed examination

<sup>◆</sup> Other Drugs - Contact Customer Service for further explanation

<sup>♦</sup> The row "Positive Rate" represents the percentage of tests found positive for the matching drug

<sup>♦</sup> The row "Total Positive Samples" represents the number of samples that had at least 1 positive

<sup>◆</sup> The column "% of Positives" is the percentage of all positives matching that drug