

HANCOCK COUNTY FAMILY & CHILDREN FIRST COUNCIL REFERRAL

A. REFERRAL INFORMATION

Date of Referral:	Agency/Relationship to Youth:
Name of Person Making Referral:	Phone Number:
Address:	City:
State:	Zip Code:

Type of Referral:

Service Coordination

 Wraparound

B. CHILD/ YOUTH DEMOGRAPHICS

Name of Youth:	Date of Birth:
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender	Race/Ethnicity:
Currently Living with: (Name)	Relationship to child:
Address:	City/State/Zip Code:
Phone:	Alternate Phone:
Caregiver #1 Employer (Business, Address, Phone):	Caregiver #2 Employer (Business, Address, Phone)
Who has Custody of Youth/Relationship to Youth:	Custodian Contact Information:
Who is Youth's Guardian/Relationship to Youth:	Guardian Contact Information:
Caregiver #1 Employer (Business, Address, Phone)	Caregiver # 2 Employer (Business, Address, Phone)
School District of Residence:	School District of Attendance:
Name Family Member/Close Friend to Youth/Family:	Relationship/Phone:
Name Family Member/Close Friend to Youth/Family:	Relationship/Phone:

Describe Youth's/Family's Church Affiliation:

Primary Physician at Time of Intake? Yes No

If Yes:

Physician Name _____ Phone No. _____

Address _____

Medicaid or Medicaid Managed Care Plan? If so, provider name _____

C. SERVICE COORDINATION INFORMATION

1. Who is the Service Coordinator (lead contact person for the youth/family)?

Name: _____ Agency: _____ Phone: _____

2. Best time/method to meet/reach youth/family?

3. What is youth's/family's preferred meeting place?

4. What agencies are currently involved with the youth/family? Please check all that apply.

<u>Name of Agency</u>	<u>Contact Person</u>	<u>Date of Last Appointment</u>
<input type="checkbox"/> HC Child Protective Services		
<input type="checkbox"/> Family Resource Center		
<input type="checkbox"/> Other Mental Health Provider:		
<input type="checkbox"/> Hancock County Board of DD (BVC)		
<input type="checkbox"/> Probation/Parole/Juvenile Court		
<input type="checkbox"/> HC Family Court with this program		
<input type="checkbox"/> School (IEP/504/GRADS/Counseling)		
<input type="checkbox"/> HC DJFS (SSI, Food Stamps, Medicaid)		
<input type="checkbox"/> County/City Health Dept.		
<input type="checkbox"/> HMG/Early Intervention		
<input type="checkbox"/> HMG/Home Visiting		
<input type="checkbox"/> WIC		
<input type="checkbox"/> Metro Housing		
<input type="checkbox"/> Psych./Hospitalization		
<input type="checkbox"/> CASA		
<input type="checkbox"/> Keeping Kids Safe		
<input type="checkbox"/> Other:		
<input type="checkbox"/> Other:		
<input type="checkbox"/> Other:		

D. PRESENTING NEEDS

1. Briefly describe the presenting issue or areas of need (include length of time the issue has been occurring).

2. Explain what community resources have been exhausted to ensure least restrictive service implementation. Please indicate what services have been provided and by what agencies. Also indicate what financial resources have been exhausted to provide services/needed items.

Community:

Financial:

3. What barriers have the youth/family encountered that has prevented previous/current services to not be successful?

4. Identify the end goal or mission of the Youth/Family and agencies involved (this must be a measurable goal).

5. Does the Youth/Family feel they will be able to fulfill the necessary commitments to achieve the end goal or mission? Why or why not? If not, what can we do to help them make this commitment?

I participated in the referral process, agree with it and the information provided therein, and understand my family's commitment.

Parent/Guardian Signature _____
Date

FCFC USE ONLY

Person receiving referral:	Date:
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Risk Assessment Score: _____ Are IHBT services being provided? <input type="checkbox"/> Yes (if yes, not eligible for WRAP) <input type="checkbox"/> No	Did youth score any "3" <input type="checkbox"/> Yes <input type="checkbox"/> No If yes date of meeting:
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Outcome of referral:
 Information & Referral Service Coordination Wraparound

Service Provider/Agency Assigned Case:	Date:
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FCFC Coordinator Signature:	Date:
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**Hancock County Family and Children First Council
Cross System Risk Screen Tool**

Family Name:	Date:
Child Name:	D.O.B.:
Service Coordinator: (Lead worker/contact):	Agency:

Known Presenting Risks to Child/Youth (in last 30 days unless specified):

<input type="checkbox"/> Suicidal Ideation, Gestures, Attempts (3 pts)	<input type="checkbox"/> Violent Behaviors (toward Others, Animals, Property) (3 pts)	<input type="checkbox"/> Chargeable for Sex Offense (3 pts)
<input type="checkbox"/> Self-Injurious Behavior (2 pts)	<input type="checkbox"/> Hears Voices/Sees Things (2 pts)	<input type="checkbox"/> Fire Setting Current or History (2 pts)
<input type="checkbox"/> Acute Family Crisis or Conflict (2 pts)	<input type="checkbox"/> Victimization: Physical, Emotional, or Sexual – Current or History (2 pts)	<input type="checkbox"/> Verbal/Written Threats to Others (2 pts)
<input type="checkbox"/> Runaway-Current (3 pts) or History (1 pt)	<input type="checkbox"/> Youth's/Family's Lack of Stable Residence/ Homelessness (2 pts)	<input type="checkbox"/> Suspected Abuse in Current Placement (2 pts)
<input type="checkbox"/> Availability of Weapons (2 pts)	<input type="checkbox"/> Parent w/Severe Chronic Illness (2 pts) Identify:	<input type="checkbox"/> Parent w/Drug or Alcohol Problem (2 pts)
<input type="checkbox"/> Aggressive Behaviors (toward Others, Animals, Property) (1 pt)	<input type="checkbox"/> Sexual Acting Out/ Impulsivity-Current (2 pts) or within Last Year (1 pt)	<input type="checkbox"/> Parent w/Chronic/Acute Mental Illness, Dev. Delay, MR (2 pts)
<input type="checkbox"/> Resides in High Crime Neighborhood (1 pt)	<input type="checkbox"/> Drug/Alcohol Use (1 pt)	<input type="checkbox"/> Lack of Caregiver Supervision and/or Monitoring (1 pt)
<input type="checkbox"/> Suspended, Expelled, Dropped out of School (1 pt)	<input type="checkbox"/> Negative Peer Involvement and/or Gang Activity (1pt)	<input type="checkbox"/> Anorexia/Bulimia (1 pt)
<input type="checkbox"/> Known/Suspected Criminal Activity (1 pt)	<input type="checkbox"/> Prejudicial Thinking/ Ideation (1 pt)	<input type="checkbox"/> Truancy (1 pt)
<input type="checkbox"/> Unrestricted Internet Access (1 pt)	<input type="checkbox"/> Impulsive Behavior (1 pt)	<input type="checkbox"/> Limited Ability to Control Anger (1 pt)
<input type="checkbox"/> Depression – Current or History (1 pt)	<input type="checkbox"/> Held Back/Behind in Grade Level within Last 2 Years (1 pt)	<input type="checkbox"/> IEP or 504 Plan in Place? (1 pt)
<input type="checkbox"/> Youth with Severe Chronic Illness (1pt) Identify:	<input type="checkbox"/> Youth with Chronic/Acute Mental Illness, Dev. Delay, MR (1 pt)	<input type="checkbox"/> Difficulty Accepting Supervision/Instruction (1 pt)
		<input type="checkbox"/> Other (describe) (1 pt)
Total Score:	Completed By:	
Information Source:	Relationship to Child/Youth:	

Risk Screen Interpretation

Score of:	Results in following action:
Any 3 pt. item	An Emergency Service Coordination meeting will be held w/in 48 hours. Triage Representative will ensure a meeting occurs.
18+	Level #3 WRAP Facilitator is assigned (if openings are available) when informal case is requesting more support (2-system involvement required)
12-17	Level #2 Service Coordination. Service Coordinator will facilitate family team meetings/service coordination.
1 – 11	Level #1 Information & Referral Family will be linked up with existing services. A Service Coordination team is not indicated Individual will take normal action per their agency to continue providing services for the child, youth, and/or family.

**Hancock County Family First Council
Authorization for Release/Exchange of Information**

Family Name: _____

Children: _____

Date of Birth: _____
 Date of Birth: _____
 Date of Birth: _____
 Date of Birth: _____

Primary Agency: _____ Case Manager: _____

_____, being the Custodial Parent or the Legal Guardian or the Legal Representative of the Public Agency having custody of _____, born _____, a minor child, authorize the Member Agencies of the Hancock County Family First Council to release all service records of the above named child(ren)/family to the Hancock County Family First Council for the purpose of developing a coordinated plan.

I understand that these records are protected under Federal and State laws governing Confidentiality of Patient, Student, and Client Records, and cannot be disclosed or re-released without my written consent unless otherwise provided for the regulations.

I hereby release the Hancock County Family First Council from all legal responsibility or liability that may arise from this authorization.

The authorization may be revoked at any time, except to the extent that action has been taken in reliance thereon, by the notification of the Hancock County Family First Council of my intention to do so. This authorization (unless expressly revoked earlier) expires itself upon termination of the case.

Parent/Guardian	Relationship	Date

Signature of Witness	Date

**Agencies and Practitioners
Authorized to Release/Exchange Confidential Information**

HANCOCK COUNTY AGENCIES/SERVICES:

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Family Resource Center | <input type="checkbox"/> County Educational Service Center | <input type="checkbox"/> Job & Fam. Serv | <input type="checkbox"/> Dept of Youth Serv |
| <input type="checkbox"/> Century Health | <input type="checkbox"/> Findlay City Schools | <input type="checkbox"/> Juvenile Ct | <input type="checkbox"/> Help Me Grow |
| <input type="checkbox"/> Fidelity EHR | <input type="checkbox"/> Other Schools | <input type="checkbox"/> Board of DD | <input type="checkbox"/> EHR Database |
| <input type="checkbox"/> Practitioner | <input type="checkbox"/> Other Schools | <input type="checkbox"/> Brd. of Health | <input type="checkbox"/> Other _____ |

NOTICE: this information has been disclosed to you from records protected by federal confidentiality rules (42 CFR Part 2). The Federal rules prohibit you from making any further disclosure of this information unless further disclosure is expressly permitted by the written consent of the person to whom it pertains, or as otherwise permitted by 42 CFR part 2. A general authorization for the release of information is not sufficient for this purpose. The Federal rules restrict any use of this information to criminally investigate or prosecute any alcohol or drug abuse patient.

FOR FURTHER INFORMATION:

Council Coordinator
 Hancock County Family & Children First Council
 308 Dorney Plaza Phone: (419) 424-7073
 Findlay, OH 45840 FAX: (419) 424-7485

Notice of Cancellation

DATE: _____ Time: _____
 Mode of Cancellation: _____
 (telephone, letter, in-person, text)

Signature of person receiving Notice of Cancellation: _____